required by the Torah, it is forbidden for any man of Israel to set foot upon the grounds of the "Temple Mount", until the coming of the righteous Meshiach, who with the spirit of the Almighty, which will hover over him, will rule rightfully, for the good of all creation, and will return to us the purity required by the Torah.” (Truth And Peace, in the Jewish weekly, Kol Yisroel on November 22, 1929)

 Appropriately, the present anti-Zionist Rabbinate of Jerusalem Eida HaCharedis issued a statement on November 18, 2014, in reaction to the recent killings in Jerusalem, saying that we cannot be silent and ignore the fact that the cause for this bloodshed was the spirit of illegitimate nationalism in the Holy Land. "This nationalism," they wrote, "has brought upon us the hatred of the nations, and especially at fault are those who incite other Jews to ascend the Temple Mount, which is a most severe sin, as Jewish legal authorities have ruled. As long as the Jewish people is in exile, we have no authority or even any desire to take any place that belongs to the non-Jews."

 Torah doctrine teaches that defiance of the Almighty cannot be successful. It follows that no real peace will eventuate as long as this forbidden fruit, the Zionist State of Israel, a blatant rebellion against the Almighty, continues to exist.

 Traditional Jews have always opposed Zionism and the State of "Israel". The unfortunate events of today only serves to show to the world the righteousness of this position.

 We urge humankind to stand together with us in prayer for the speedy, peaceful and total dismantlement and removal of the impediment to peace, the Zionist State of Israel. Then Jews, Muslims and Arabs can once again live in harmony in the Holy Land, the Middle East and throughout the world, as history bears witness to our prior coexistence.

 Ultimately, we pray for the day when the Almighty will reveal His glory throughout the world, and all humankind will join in serving Him in peace and brotherhood. Amen.
Orthodox Jewish Rabbis, true to the Torah, stand in solidarity with the Palestinian people, to protest the Zionist zealots - extreme right-wing, supposed “Orthodox Jews” - who have aggrieved the Muslim people and disrespected what is precious to them, the Al-Aqsa mosque.

It is crystal clear according to traditional Judaism that such an action is totally forbidden.

These Zionist zealots have attempted on many occasions to incite hatred between Jews and Arabs. These zealots are an ugly embodiment of Zionism, a movement rooted in insensitivity to others and predicated upon rebellion against the Creator.

The Zionist ideology and the State of “Israel” are forbidden according to the Torah, they cannot and do not represent Judaism or the Jewish people.

Judaism demands that the Jewish people live in peace and respect towards all people, regardless of their nationality. The history of the State of “Israel” is testimony to Zionism’s rejection of these Torah axioms. It is high time that world Jewry abandoned the heresy of Zionism and its path of bloodshed.

The Jewish people were sent into exile through a Divine decree. The attempt at revoking this state of exile by establishing a sovereign so-called Jewish State was and still remains in direct conflict with sacred Jewish Law and is a demonstration of defiance of the Almighty and His Torah. The State of “Israel” is a forbidden fruit.

Compounding this transgression, is the constant trampling on the rights of the Palestinians. Only through the complete dismantlement of the State of “Israel” and the reinstatement of Palestinian sovereignty over the Holy Land in its entirety, can true peace be achieved. We pray, through peaceful means.

In addition, it is noteworthy, that Jewish people for the past two thousand years, have respected the Jewish law and refrained from treading on the Temple Mount. Due to our present inability to accomplish the necessary ritual purification required by the Torah, it is a cardinal sin for a Jewish person to enter the holy Temple Mount. Only Zionists and their fellow heretics have the audacity to breach this awesome dictate of the Almighty.

It is crucial to note that Rabbi Yosef Chaim Sonnenfeld, ob”m, the anti-Zionist Chief Rabbi of the Orthodox Jewish Community of Palestine (1842-1932), had already in 1929 issued a statement in Arabic in a local leading Arabic newspaper, clarifying and stating the unambiguous Jewish position in regard to Al-Aqsa and the Temple Mount. “We Jews do not want, in any way, to take that which isn’t theirs. And they certainly don’t want to contest the rights of the other inhabitants to the places held by them in which they regard with honor and consider holy. And in particular there is no foundation to the rumor that the Jews want to acquire the "Temple Mount". On the contrary, from the time that, because of our sins, we were exiled from our land, and our Holy Temple was destroyed, and we have been lacking the purity